

FOR OFFICE USE ONLY

FOR OFFICE USE ONLY

Postmark Date ____ / ____ / ____ Lodging Assignment _____

Payment Record:

\$ _____ Cash
 \$ _____ Pers. Ck. # _____ Balance Due \$ _____
 \$ _____ Cashier's Ck. # _____ (if applicable)
 \$ _____ Church Ck. # _____ A.C. Amt. Pd. \$ _____
 \$ _____ Money Order # _____ (if applicable)

Reg. Form Signatures:

Camper _____
 Parent/Guardian _____
 (if applicable)
 Pastor _____

Med. Form Signature(s):

Camper _____
 (if 18 yrs. old and up)
 Parent/Guardian _____
 (if under 18 yrs. old)

Miscellaneous Notes:

PA DISTRICT, U.P.C.I. SINGLES' CAMP REGISTRATION FORM

July 10-15, 2011

A separate Registration Form and Medical Emergency Form must be completed for each applicant.

SINGLES' CAMP AGES:

Unmarried high school graduates or 18-25 years of age *(Note: If you are a single parent and you will be registering a child 6 years of age or under who will be staying with you, please register as a Family Camper - not as a Single Camper. You will need to obtain the appropriate Family Camp Registration Forms - DO NOT use this form.)*

SINGLE CAMPER'S PERSONAL INFORMATION (please print):

Name _____ Male Female Date of Birth ____ / ____ / ____ Age ____

Street Address _____ Email _____@_____._____

City _____ State _____ Zip Code _____

Home Phone # () _____ - _____ Mobile Phone # () _____ - _____

PARENT OR GUARDIAN INFORMATION IF CAMPER IS UNDER 18 YEARS OF AGE (please print):

Mr./Mrs./Ms. _____ Email _____@_____._____

Home Phone # () _____ - _____ Mobile Phone # () _____ - _____

U.P.C.I. PASTOR'S INFORMATION (please print):

Note: If you do not attend a United Pentecostal Church, you must obtain the signature of the U.P.C.I. sectional presbyter where you reside.

Name _____ Home Phone # () _____ - _____

Church Location City _____, State _____

CHECK-IN/CHECK-OUT:

Check-in begins Sunday, July 10, 2011 at 12 noon (not before). Check-out is Friday, July 15, 2011 by 4:00 pm.

RATES AND LENGTH OF STAY:

Choose a length of stay option:

- I will attend Singles' Camp the entire week (Sunday night - Thursday night).**
Below are weekly rate options. After reviewing these options, mark where you would like to stay. Lodging is assigned on a first-come, first-served basis so we cannot guarantee your request, but we will do our best to accommodate you.
- I will attend Singles' Camp the following night(s):** Sun. Mon. Tues. Wed. Thurs.
Below are weekly rate options. After reviewing these options, mark where you would like to stay. Lodging is assigned on a first-come, first-served basis so we cannot guarantee your request, but we will do our best to accommodate you. To pro-rate your cost, divide the price by five. Then multiply that amount by the number of nights you will be staying.

Choose your lodging preference:

- Weekly rates for staying in a cabin, the small motel unit, or a trailer:**

1 person rate - \$160.00* if all forms and full payment are postmarked on or before June 15th
1 person rate - \$175.00* if all forms and full payment are postmarked between June 16th and July 1st

**These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions. Do not mail any forms or payments after July 1st - see "MAILING INSTRUCTIONS" below for further instructions.*

- Weekly rates for staying in your personal R.V. or tent:**

1 person rate for R.V. - \$150.00* if all forms and full payment are postmarked on or before June 15th
1 person rate for R.V. - \$165.00* if all forms and full payment are postmarked between June 16th and July 1st
1 person rate for tent - \$125.00* if all forms and full payment are postmarked on or before June 15th
1 person rate for tent - \$140.00* if all forms and full payment are postmarked between June 16th and July 1st

Each additional adult in R.V. or tent - \$25/person for the week

**These one person rates include meals in the dining hall (not concession stand snacks), lodging and all camp sessions. However, if you have additional adults staying in your R.V. or tent, the \$25/week charge per person DOES NOT include their meals or concession stand snacks. Meal tickets can be purchased at the registration office (\$5.00/meal). Do not mail any forms or payments after July 1st - see "MAILING INSTRUCTIONS" below for further instructions.*

- Weekly rates for staying in the Byers Conference Center:**

1 person rate - \$300.00* if all forms and full payment are postmarked on or before June 15th
1 person rate - \$315.00* if all forms and full payment are postmarked between June 16th and July 1st
2 person rate - \$500.00* if all forms and full payment are postmarked on or before June 15th
2 person rate - \$515.00* if all forms and full payment are postmarked between June 16th and July 1st
3 person rate - \$650.00* if all forms and full payment are postmarked on or before June 15th
3 person rate - \$665.00* if all forms and full payment are postmarked between June 16th and July 1st
4 person rate - \$800.00* if all forms and full payment are postmarked on or before June 15th
4 person rate - \$815.00* if all forms and full payment are postmarked between June 16th and July 1st

**These rates include meals in the dining hall (not concession stand snacks), lodging, and all camp sessions. Do not mail any forms or payments after July 1st - see "MAILING INSTRUCTIONS" below for further instructions. A \$5.00 deposit per key must be paid at check-in. The money will be returned at check-out when you return the key.*

Optional Air-Conditioning:

*A.C. units are in some cabins, motel rooms, and trailers. You have the option to operate them at the rate of **\$6.00 per day per unit**. If you arrive at camp and find your assigned lodging has more than one A.C., you must pay the camp registrar for each extra unit you operate. If you choose to bring your own A.C., we will do our best to assign lodging that will accommodate the unit, but there are no guarantees. (Note: There is no charge for A.C. if you are staying in the Byers Conference Center or in an R.V.)*

- I will bring an A.C. unit and have enclosed \$6.00/day to cover the cost of usage for the following day(s):***
 Sun. Mon. Tues. Wed. Thurs.

- I will not bring an A.C. unit, but I would like lodging that includes A.C. I have enclosed \$6.00/day to cover the cost of usage for the following day(s):***
 Sun. Mon. Tues. Wed. Thurs.

***A.C. availability is limited. Therefore, we will refund your payment at check-in if we cannot accommodate you.**

MAILING INSTRUCTIONS:

Mail your Registration Form, Medical Emergency Form, and payment in full to: Tabitha Cluster
(Checks/Money orders made payable to "PA District Camp" - DO NOT MAIL CASH) 301 Beaver Road
Julian, PA 16844

Lodging will not be assigned until payment is made in full. Please do not mail any forms or money after Friday, July 1, 2011. After July 1st you will need to bring all forms and payment to the camp registration office and you will need to pay the late registration price as shown above under "RATES AND LENGTH OF STAY" (only cash or money orders will be accepted after July 1st - NO PERSONAL CHECKS).

SIGNATURES:

Signature of Sr. Camper:

"I have read and will abide by the camp rules and dress code. I will be obedient and cooperative at all times and I understand that if I violate the rules, the signing pastor will be contacted. I also understand that violations of campground policies may lead to an early dismissal from the campgrounds without a refund."

Camper _____ Date ____ / ____ / ____

Signature(s) of Parent/Guardian (is single person is under the age of 18):

"I have advised my young person of all camp rules and his/her obligation to abide by them. I understand that if he/she violates the campground policies, he/she may be dismissed from the campgrounds without a refund."

Parent/Guardian _____ Date ____ / ____ / ____

"I give my young person permission to participate in any supervised off-campground activities."

Parent/Guardian _____ Date ____ / ____ / ____

Signature of your U.P.C.I. pastor (or sectional presbyter, if you do not attend a U.P.C.I. church):

"I understand that if the applicant violates the campground policies, it will be brought to my attention and the applicant may be dismissed from the campgrounds without a refund."

U.P.C.I. Pastor _____ Date ____ / ____ / ____

MISCELLANEOUS INFORMATION:

Use this area to inform us of any special situations that require you to have a refrigerator, stove, shower, or air-conditioning in your cabin, etc. You should also use this area to list any notes to the camp registrar concerning lodging desires such as special cabin requests, the small motel unit, or one of the trailers, another camper you would like to room with, or any other special concerns you may have. We cannot guarantee that your needs/wishes will be met, but we will make every effort to accommodate you to the best of our ability.